| Post Box No.001,<br>Sulochana Garden,<br>10-4-104B Tenkasi Road,<br>Ayikudy -627 852.<br>Tirunelveli District,<br>Tamil Nadu, India. |                              |         | Amar Seva Sangam<br>(A Registered Charitable<br>Society for Rural Poor and<br>Disabled)<br><b>Child Discharge Report</b> |                    |  | Name of Child: <b>K.</b><br><b>Subash.</b><br>Name of Sponsor: |  |  |
|--|------------------------------|---------|--|--------------------|--|--|--|--|
| Phone: 04633-267317, 267170.<br>Email: <u>mail@amarseva.org</u>  |                              |         |  |                    |  | SHAJI NADA   |  |  |
| WebSite:www.amarseva.org   |                              |         | Sep - 201  | 5                  | (Yearly Sponsorship)                                       |  |  |  |
| Date of Entry<br>to ASSA   | Date of HCI<br>Sponsorship   | Sex     | Age  | Date of<br>Birth   | Standard   | Nature of<br>Disability  | Service provideo                                   |  |
| 1.07.2011  | July 2011                    | Male    | 10.5   | 10.07.2004         | Special<br>Education                                       | Mental<br>Retardation  | Special Education<br>at Special<br>EducationCentre |  |
| Sponsorship  | Remarks: Tra                 | ansferr | ed from  | Sponsorship A      | Aieda Sownd  | arya.K in July   | 2011   |  |
| Discharge Ro   | emarks: He wa                | as Mucł | 1 impro  | ved moved to       | Comp. train  | ing in Sep 201   | 5.   |  |
| Family Detai   | Family Details:              |         |  |                    |  |  |  |  |
| 1  | Name of the Child            |         |  | K. Subash          |  |  |  |  |
| Ι  | Date of Birth                |         |  | 10.04.2004         | 10.04.2004   |  |  |  |
| Ι  | Date of Joining              |         |  | 01.07.2011         |  |  |  |  |
| 1  | Nature of Disability         |         |  | Mental Retardation |  |  |  |  |
| Ι  | Father's Name                |         |  | Mr. Krishnan       |  |  |  |  |
| И  | Mother's Name                |         |  | Mrs. Chinn         | Mrs. Chinnathai  |  |  |  |
| ľ  | No of Children in the Family |         |  | 2                  | K.Subasl   | h + 1 brother  |  |  |
| Η  | Father's Profession          |         |  | Coolie             | Coolie   |  |  |  |
| H  | Economic Condition           |         |  | Poor               | Poor   |  |  |  |
| A  | Address Residence            |         |  |                    | S/O Mr. Krishnan, Parvathi amman kovil st,<br>Kodikurichi. |  |  |  |
|  |                              |         |  |                    |  |  |  |  |
| -  |                              |         |  | dical Renor        |  |  |  |  |

| <u>Medical Report</u> |                |             |                      |  |
|-----------------------|----------------|-------------|----------------------|--|
| Height/ Weight        | Current Report | Previous    | Initial stage report |  |
|                       | _              | Report      |                      |  |
|                       | 115Cm /22Kg    | 113cm/20 kg | 113cm/20 kg          |  |

| Exercises Given | Appliances Given | Physical Progress  |
|-----------------|------------------|--------------------|
| Yoga Training   | Nil              | Physically Normal. |

| Class (*)                                 | Primary I-B   |                                     |        |                  |             |  |
|---|---|-------------------------------------|--------|------------------|-------------|--|
| Report period                             | Sep 2014 to Mar 2015  |                                     |        |                  |             |  |
| Severity of<br>Intellectual<br>Disability | Moderate Intellectual disability  |                                     |        |                  |             |  |
| Assessment                                |   | Sep 2014(%)                         | Mar 20 | 015 <b>(%)</b>   | Sep 2015(%) |  |
|   | 1.Motor Skills  | 65                                  | 60     | 6.5              | 68          |  |
|   | 2.Activities of<br>daily Living   | 52                                  | 5      | 52               | 54          |  |
|   | 3.Communication   | 36                                  | 37     |                  | 38          |  |
|   | 4.Reading /<br>Writing  | 29.5                                | 32     |                  | 35          |  |
|   | 5.Number /<br>Time  | 23                                  | 25     | 3.5              | 25          |  |
|   | 6.Domestic /<br>Social  | 42.5                                | 42     | 2.5              | 44.8        |  |
|   | 7.PreVocational /<br>Money  | 29                                  | 29     |                  | 32.5        |  |
| Extra                                     | Nature of Program   | No. of Program Prize / participated |        | Recognitions won |             |  |
| Curricular<br>Activities                  | Cultural  | _                                   |        |                  |             |  |
|   | Sports  | -                                   |        |                  | -           |  |
|   | Drawing   | -                                   |        |                  | -           |  |
| Progress<br>Report                        | Since joining, he has improved 40.29% based on BASIC-MR Scale provided by NIMH. |                                     |        |                  |             |  |

(\*) Pre-Primary (3-6 yrs of age) Primary (6-10 yrs of age) Secondary (11-14 yrs of age) Pre-vocational (15-18 yrs of age)

| Comments | <ul> <li>Match five colours.</li> <li>Separate one objects from a group upon request.</li> <li>Use thumb and index figure to pick up the objects.</li> <li>Associate time/ events to routine school activities.</li> <li>Dust/wipe table, chairs etc.</li> </ul> |
|----------|--|
|----------|--|

